



CITY COUNCIL
ATLANTA, GEORGIA

01-R-0491

**A SUBSTITUTE RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO HOUSING ASSISTANCE PAYMENT CONTRACT AMENDMENTS WITH INPEN CORPORATION AND DEL-HAR, INC. TO IMPLEMENT THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (City) has administered the Section 8 Moderate Rehabilitation Program for the past seventeen years in order to provide rental subsidies to a total of 320 very low-income individuals and families; and

WHEREAS, the original fifteen (15) year Housing Assistance Payment (HAP) contracts for two properties under the Moderate Rehabilitation Program have expired; and

WHEREAS, HUD has given the City approval to extend both expired contracts for a one-year term in order to provide affordable and standard housing for forty-five (45) very low-income families; and

WHEREAS, these contracts must be renewed annually but delays in processing Section 8 program contract extensions nationwide have resulted in the City receiving the FY 2000-2001 contract and renewal notification 90 day prior to the contract expiration date, in the interim, HUD has continued to provide subsidies to owners of affordable housing in the form of housing and utility assistance; and

WHEREAS, the one-year HAP budget amount authorized by HUD for these properties will not exceed \$214,041.00.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor be and is authorized hereby to enter into a contract amendment to extend the HAP contracts with the property owners listed below and the amount to be paid shall not exceed the following amount which shall be charged to and paid from account 1B02 529002 Y53P0215BBA0:

<u>Property Owners</u>	<u># of Units</u>	<u>Funding</u>	<u>Contract Period</u>
InPen Corporation	16	\$ 87,852.00	5/15/00 to 5/14/01
Del Har, Inc.	29	\$126,189.00	9/01/00 to 8/31/01
Total	45	\$214,041.00	



Section 2: That in the event any or all property owners do not comply with the terms and conditions of the contract amendments, the Mayor or his designee, Commissioner of the Department of Planning, Development and Neighborhood Conservation, can terminate such amendments with the proper notice.

Section 3: That the City Attorney be and is directed to prepare the appropriate contract amendments for execution by the Mayor to be approved by the City Attorney as to form.

Section 4: That the contract amendments shall not become binding on the City and the City shall incur no liability upon same until such amendments have been executed by the Mayor and delivered to the contracting parties.

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAY 07, 2001
MAY 15, 2001

President Pro Tem Bond Presided

RCS# 2838
5/07/01
4:44 PM

Atlanta City Council

Regular Session

CONSENT

PAGES 1 THRU 13

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

NV McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-0610

CONSENT

**ITEMS ADOPTED ON
CONSENT AGENDA**

1. 00-O-0264
2. 01-O-0603
3. 01-O-0604
4. 01-O-0612
5. 01-O-0529
6. 01-O-0608
7. 01-O-0623
8. 01-O-0624
9. 01-O-0593
10. 01-O-0482
11. 01-O-0548
12. 00-O-2056
13. 01-R-0575
14. 01-R-0576
15. 01-R-0577
16. 01-R-0578
17. 01-R-0579
18. 01-R-0580
19. 01-R-0648
20. 01-R-0581
21. 01-R-0574
22. 01-R-0594
23. 01-R-0595
24. 01-R-0617
25. 01-R-0491
26. 01-R-0571
27. 01-R-0572
28. 01-R-0602
29. 01-R-0565
30. 01-R-0644
31. 01-R-0552
32. 01-R-0553
33. 01-R-0554
34. 01-R-0555
35. 01-R-0556

**ITEMS ADVERSED
ON CONSENT AGENDA**

36. 01-R-0557
 37. 01-R-0558
 38. 01-R-0559
 39. 01-R-0560
 40. 01-R-0561
 41. 01-R-0562
 42. 01-R-0563
 43. 01-R-0564
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01-R-0491

(Do Not Write Above This Line)

A RESOLUTION BY
COMMUNITY DEVELOPMENT
AND HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO
ENTER INTO HOUSING ASSISTANCE PAYMENT
CONTRACT AMENDMENTS WITH INPEN
CORPORATION AND DEL-HAR, INC. TO
IMPLEMENT THE SECTION 8 MODERATE
REHABILITATION PROGRAM SPONSORED BY
THE U.S. DEPARTMENT OF HOUSING AND
URBAN DEVELOPMENT; AND FOR OTHER
PURPOSES.

Substitute
ADOPTED BY

MAY 07 2001

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee <i>CD/HHR</i>	Committee
Date <i>3/28/01</i>	Date
Chair	Chair
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: <i>Subd.</i>	Other:
Members	Members
Refer To	Refer To

Committee <i>CD/HHR</i>	Committee
Date <i>4/11/01</i>	Date
Chair <i>John J. J. J.</i>	Chair
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: <i>Subd.</i>	Other:
Members <i>Mike "Mellen" J. J.</i> <i>Chela J. J.</i>	Members
Refer To	Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED
MAY 07 2001
Michael R. J.
COUNCIL PRESIDENT PROTEM

CERTIFIED
MAY 07 2001
Frank Douglas Johnson
MUNICIPAL CLERK

APPROVED
MAY 07 2001
Ann O. J.
MAYOR'S ACTION